

# BOSTON RECORDER.

NATHANIEL WILLIS PROPRIETOR AND PUBLISHER . . . OFFICE NO. 11, CORNHILL, BOSTON.

NO. 36---VOL. XXVIII.

THURSDAY, SEPTEMBER 7, 1843.

## RELIGIOUS.

(For the Boston Recorder.)

**THE LAST MINISTER'S BEE.**

Not under cover, where once the garden smil'd,  
The village preacher's modest mansion rose.  
A modest man, to many dear to us,  
Lived there, in peace, with forty years & a year;

If towns he ran his godly race,  
Not e'er had changed, nor wished to change his place.

WORTES AT REDUCED PRICES.

Every one has a hand and is constantly manufacturing, in the best work and Mahogany, Pine and Oak, and in every taste and finish, equal to any made in the world. The instruments before they purchase elsewhere, are sent to us, and we will give a certificate of prices, and warrant to give satisfaction. STEPHEN W. MARSH, in Boston.

**BLESSED DYED FOR \$1 ONLY!**

in preparation, at the Office of the Fancy House, office No. 20, Cornhill, first door on the right, in the best manner, all kinds of Linen, Damask, and Satin Damask Napkins, Cloth Damask, and Scotch and Royal Dishes, Plates, Crust, various Dishes, Damask Covers, Colored, Ditto, Fruit Doilies, White Linen, Linen, Cloth, and Linen, Imperial sizes. Powerlawn Quilts, Counterpanes, Quilts, Bath Blankets, White, Gold, Double Bedding, etc., good, ready and price. Gauze Flannels, Middy Linens, Ironings, Drapery, Cloth Checks, Bookings, Linen, Plain Window Shade Curtains, etc., Linen, Cloth Books, Canvass, Linen, Laces, French and American Calicoes, Alpaca, and Wool, with great Choice, Costumes, and Summer Stuff, &c. &c. &c. *Steph. Marsh*, in great variety. *August 2.*

Shawls dyed any light color, and the best.

At present, in an inferior style, Ladies' Garments, Mammies and other Skirts, Carpets, &c. Parasols and Sun Shades dyed silk dress, wanted in the best manner.

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in all cases, or no charge, made in one week, and sooner in urgent cases,

**NOTONIAN HOUSE.**

is respectfully given, that the Notonian is now open under new and improved arrangements, in a large hall, in the Notonian Lodging Room, a convenient Bath House at the rear, and a large hall, in which the whole establishment is in excellent order.

With this establishment will be had a quiet and desirable

residence, the regular train, three extra trains of daily express, and a large number of hours to accommodate gentlemen who are in the city, and keep up the passage in about

as comfortable as possible in the neighborhood of Washington Street.

**PRINTING INK.**

As a superior article, book doo doo at 40cts. & 50cts. & 60cts. Blue doo---red, blue and black, are warranted to equal any in the United States.

Proprietors, J. P. CLARK, Boston.

Books left at the Counter, Room 2 Water, 2 doors west of the Custom House, will receive attention. *AGT.*

**THE GUIDE FOR COMMUNION SERVICES.**

Presented from our agent, the past winter, a copy of Grace-Jude, in the form of a small pocket book, containing the most important parts of the New Testament, and some One dollar per dollar. One bottle will contain of Wine.

In the Dining-Rooms, Room 9 Cornhill, No. 14, Bromfield-street, Boston.

**ABEL SWALD.**

**PRICE REDUCED.**

**WAX STATIONERY.**

At a splendid exhibition of WAX STATIONERY, Mrs. PALSY, Consulting Surgeon, etc., The Stationer to the Imperial Chinese Ambassador, These Figures are as LARGE

Cabinet size. *The Last Supper—The Trial of Jesus—Miraculous Draught of Fishes, etc.* In all, one hundred and twenty pieces, each figure is reduced from 90 to 10 or 12 cents.

**HOMOEOPATHIC NOTICE.**

Proprietor, Dr. H. M. MARSH, has collected out of a city, herein publishes his established Fers the following towns: First visit to a patient in Boston, Aug. 1st; second visit to New Haven, Aug. 2d; third visit to New York, Aug. 3d; fourth visit to Philadelphia, Aug. 4th; fifth visit to Baltimore, Aug. 5th; sixth visit to Washington, Aug. 6th; seventh visit to Boston, Aug. 7th; eighth visit to Cambridge, Aug. 8th; ninth visit to New Haven, Aug. 9th; tenth visit to New York, Aug. 10th; eleventh visit to Philadelphia, Aug. 11th; twelfth visit to Boston, Aug. 12th; thirteenth visit to New Haven, Aug. 13th; fourteenth visit to New York, Aug. 14th; fifteenth visit to Philadelphia, Aug. 15th; sixteenth visit to Boston, Aug. 16th; seventeenth visit to New Haven, Aug. 17th; eighteenth visit to New York, Aug. 18th; nineteenth visit to Philadelphia, Aug. 19th; twentieth visit to Boston, Aug. 20th; twenty-first visit to New Haven, Aug. 21st; twenty-second visit to New York, Aug. 22nd; twenty-third visit to Philadelphia, Aug. 23rd; 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## BOSTON RECORDER.

THURSDAY, SEPT. 7, 1843.

## AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

The Annual Meeting of this body will be held in the First Presbyterian Church, in Rochester, N. Y., on TUESDAY, the 12th inst. commencing at 4 o'clock, P. M.

The Annual Service will be preached by Rev. DR. SKINNER, of New York, on Tuesday evening at half past 7 o'clock—the celebration of the Lord's Supper will take place on Thursday, at 2:12 o'clock, P. M. in the First Methodist Chapel;—and the Public Meeting, for bearing parts of the Report, and Addresses, will be in the First Presbyterian Church, on Thursday evening, at 7:15 o'clock.

\* Corporate and Honorary Members of the Board, and Ministers in attendance on its meetings, are requested at their arrival in the city to report themselves at the session room of the Presbyterian Church, where the Committee will be at hand to direct them to the various families to whose hospitalities they are invited.

TRYON EDWARDS, CHARLES M. LEE,  
JAMES B. SHAW, JAMES SEYMOUR,  
A. G. HALL, SELAH MATHEWS,  
LEVI WARE, SAM'L D. PORTER,  
*Committee of Arrangements.*

## THE FOREIGN NEWS.

Our summary of foreign news, brought by the Britannia, will be found to possess considerable interest.

The *Church of Scotland Benefices Bill* has been carried through both houses of Parliament. This bill was proposed by Lord Aberdeens as a "healing measure"; but it seems not to meet the views of any party in the Church of Scotland. Even in the "August Commission of the Established Church," as will be seen, there was a considerable vote against its approval. Dr. Cook, the leader of the Moderate party, expressed at the meeting of the Commission, his dissatisfaction with the bill, on the ground that it is an interference of the secular power with the ecclesiastical discipline of the Church. At the same time, the Non-intrusion party cannot be satisfied—even if it were not too late to call them back to the Establishment by any "healing measure"—because the great principle of spiritual independence, for which they contend, is not admitted. The bill, therefore, makes the Church of Scotland completely the creature of the State, and from present appearances, it would not be strange if it led to fresh divisions in the Establishment.

The advocates of the *Voluntary System*, in England, as will be seen by an account we have given of a meeting of the Voluntary Church Association,—are not asleep, amidst the storm which is raging in the Church Establishment. The Voluntary principle is advancing with rapid strides in England as well as in Scotland.

Father Mathew does not, as will be perceived, proceed in his work of "selling temperance medals" without some opposition. A Roman Catholic banner, exhibiting St. Patrick and Father Mathew, in full-length portraits, the latter attired in Romish robes, excited so much feeling at one of the gatherings, as to threaten serious consequences. Objection is also, very properly, raised to his carrying on his work on the Lord's Day. A meeting has been held in London, of the "Treaders' and Operatives' Protestant Association," for the purpose of pointing out to Protestants the impropriety of their uniting with the Romanists in the temperance movement. The speakers alleged that Father Mathew's operations were but insidious means for the spread of Popery. The meeting was constantly interrupted by the "green scarf" followers of Father Mathew, who seem, indeed, very impatient of any opposition.

Affairs in Spain have reached an important crisis. The Regent, Espartero, as will be seen, has at length abandoned the field, and is now a refugee from Spain. He has retired, still professing his loyalty to the Queen and the government, abandoned, as he says, by those he has often led to victory, and "fervently desiring the felicity of his beloved country." This singular revolution seems to have been entirely a military one; and there is nothing encouraging for poor distracted Spain in its results. The flight of Espartero is not enough in itself to establish Isabella firmly and finally upon her throne; and there are too many elements of discord among the factions which have brought about the overthrow of the Regent, to warrant any hope of future tranquillity and good order.

## HOME MISSIONS.

*Notice from the "Home Missionary" for September.*

## MISSOURI.

**Carroll Co.**—The missionary has recently organized the "Wyacanda church," composed entirely of Germans, who have considerable intelligence on religious subjects, and are remarkable for integrity of character, and generosity of feeling. Others are expected soon to join them. There are German Catholics also in the same settlement.

## IOWA.

**Temperance and Revivals.**—Rev. Mr. Emerson of De Witt states, as a happy result of the Temperance movement, under his own observation, that in one neighborhood, a precious revival of religion has been enjoyed, "which numbers 12 or 15 hopeful converts, and is traceable immediately to Temperance efforts."

## WISCONSIN.

**A Mining village.**—The Sabbath congregation enlarges and improves; the Sabbath School is prospering; the Bible classes number 20 young men; all is still and orderly on the Sabbath; but when the Gospel was first introduced, the Sabbath was a day for drinking, rolling balls and crossing—vice was rampant.

**Churches organized.**—Rev. Mr. Dixon has organized a church of 9 members at New Digging, and another at Lancaster, which is already flourishing. Presbyterian families are scattered throughout the region, and in some instances hold meetings among themselves on the Sabbath, but earnestly desire preaching.

## ILLINOIS.

**Belvidere.**—20 have been admitted to the church as fruits of last winter's revival, and the Spirit of God still attends his words and ordinances. A house of worship will soon be completed. The tone of morals is rising. Society is improving in all this western region. Still error is widely prevalent.

**Stark Co.**—A work of grace is silently advancing—the congregation is increasing—cases of hopeful conversion are occurring—six dear youth have been received into the church—the Sabbath school numbers 60.

## INDIANA.

**Elkhart Co.**—The missionary visits scarcely a single family where the Holy Spirit is not

present, preparing his way; anticipated opposition vanishes, and all classes of society are accessible. Personal conversation, catechetical, Sabbath school and Bible class instruction are greatly blessed.

**Wabash.**—The revival of last April added 34 to this church. Others are in an inquiring state, and prospects are fair for building up a strong church.

## MICHIGAN.

**Coldwater.**—The result of a revival which Dr. Kelley and others had been subjected to by the Romanists at Funchal, Madeira, by way of illustrating "Romanism as it is." The truth is, that Dr. K., who is a minister of the Scottish Church, has been doing a great work at Funchal, in opening the eyes of many of the inhabitants of that degraded and priest-ridden country, to the perception of the true gospel. It is his success in the promotion of the religion, that has excited the spirit of the Inquisition in the emissaries of Rome.

**Subsequent accounts represent** Dr. Kelley, although very unwell, as being in daily expectation of imprisonment; and even should he escape this, he had no hope that his little flock would dare to venture to his house, to receive his customary instructions. Madeira contains 110,000 inhabitants, the greater part of whom are sunk in the grossest ignorance. In many extensive districts, not more than four or five persons, it is said, can read; few have ever seen the Old Testament, and multitudes know not that there exists a book in which God has revealed his will. Nor can this be matter of surprise, when we find that the priests are truly blind leaders of the blind. A correspondent of the London Record gives some curious facts in proof of the ignorance of the priests at Funchal. "One priest," he says, "recently inquired of an English clergyman who Cephas was; and another came to ask Dr. Kelley for a book with one volume of which he had been much pleased. On examination, the unknown volume proved to be a copy of the Psalms, Proverbs, Ecclesiastes and Isaiah, which the priests did not recognize to be a part of the Holy Scriptures." The consequences of this ignorance are apparent in the worship of images, and in all the religious degradation which characterizes the people.

**Charleton.**—More than an ordinary degree of attention is reported by Rev. Mr. Cochran. Some 25 or 30 have given evidence of being really born of the Spirit. *The Sabbath* is better observed; meetings on that day and other days of the week are better attended than formerly.

**Richland.**—A Presbyterian church of 19 members was here organized June 11, to be shortly increased. The labors of Mr. Poage of Logan Co. are thus blessed.

## NEW YORK.

**Borodino.**—Rev. Mr. Lord states, that the displays of God's mercy have been richly manifested among his people—that 42 indulge the hope that they have been renewed unto eternal life, nearly all of them youth—that the change throughout the village is very striking—the Sabbath is better observed, the meeting-houses well filled, and the work of conversion and reformation is still advancing.

**Twenty-nine new missionary appointments** were made in the month of July, and twenty-one missionaries were appointed.

The Treasurer acknowledges the receipt of \$4,262.81 during the same period.

## REMARKS.

1. It is obvious that God has not yet said of our country, as of Ephraim, "Let it alone." There are too many, who are partially awake to its dangers, and alive to their own responsibilities; too many who are wrestling with the God of Jacob, and denying themselves the luxuries of life; too many who are taking counsel and putting forth their energies for the extension of truth and righteousness, to permit the apprehension, that there is no help for us in the purses of God. But

2. There is a loud and swelling call for increased effort, for greater fervency of supplication, for augmented vigilance, sacrifice and self-denial, to ensure the continued smiles of heaven. If God shall save us from infidelity and Romanism, from the prostration of our civil and religious institutions, and perpetuate our freedom and prosperity, it will be through the instrumentality of the more thoroughly awakened zeal and activity of those who trust in the Lord, and not in an arm of flesh.

3. The A. H. M. S. and the Mass. Miss. Soc. its Auxiliary, form the providential and safe medium through which the influence of every Christian in this Commonwealth may be efficiently directed toward the regeneration and salvation of our country. Whatever is contributed to the increase of their funds, goes directly to the subversion of error and the establishment of truth throughout the land. Their missionaries are multiplying—and they are laboring with augmented zeal and success every year. But still more are needed; and more may be obtained; shall the means of supporting them be supplied? It is a question for every Christian in Massachusetts to answer.

## TAHITI AND THE SANDWICH ISLANDS.

We perceive by the London papers, that on the 9th ultimo, a deputation from the London Missionary Society, consisting of Mr. Thomas Challis (chairman), the Rev. Arthur Tidman and Rev. J. Freeman (foreign secretaries), and the Rev. Thomas Heath, missionary from the South Pacific, had an interview with the Earl of Aberdeen at the Foreign office.

Intelligence brought to England by late arrivals from the South Seas, is said to be the subject matter of this conference. Of the nature of that intelligence we have no other information, than what is intimated in the London Patriot, namely, that the most urgent representations have been made by the Queen of Tahiti and her Chiefs to the British Government, imploring its support in resisting French domination; and that so strong is the feeling which exists among the people, that they had been with difficulty restrained from rising against the French, and expelling them from the island.

**But a more surprising statement** is made by the Patriot, in reference to the Sandwich Islands. It is asserted that "despatches have been received, conveying a formal tender of the sovereignty of Hawaii to Great Britain, and that the American Missionaries are very desirous that Great Britain should assume the protection of the islands." Our Government, the Patriot remarks, "is very delicately placed, in this masterly instance, to the perfidy and inhumanity of the French Court and its buccaneer propagandists."

**This statement**, we have the best reasons for regarding, as incorrect in every particular. Intelligence, from the most authentic source, was received here from London by the last steamer, that the British government had acknowledged the independence of the Sandwich Islands; that a Consul, Gen. Miller, had actually been appointed, who was about to proceed to the islands, to take the place of Mr. Charlton; and that M. Guizot had given assurances to Lord Aberdeen, that the French government would also acknowledge the Hawaiian independence, as soon as the British occupation of the Islands, under the temporary cession to Lord Paulet, should cease.

**ILLINOIS.**—Behaviors—20 have been admitted to the church as fruits of last winter's revival, and the Spirit of God still attends his words and ordinances. A house of worship will soon be completed. The tone of morals is rising. Society is improving in all this western region. Still error is widely prevalent.

**Stark Co.**—A work of grace is silently advancing—the congregation is increasing—cases of hopeful conversion are occurring—six dear youth have been received into the church—the Sabbath school numbers 60.

## INDIANA.

**Elkhart Co.**—The missionary visits scarcely a single family where the Holy Spirit is not

Island Commissioners, at the last accounts, were about to leave London for Paris. They are expected in this country in the course of the coming month, on their return to the Sandwich Islands.

## ROMANISM IN MADEIRA.

We lately alluded to the persecutions which Dr. Kelley and others had been subjected to by the Romanists at Funchal, Madeira, by way of illustrating "Romanism as it is." The truth is, that Dr. K., who is a minister of the Scottish Church, has been doing a great work at Funchal, in opening the eyes of many of the inhabitants of that degraded and priest-ridden country, to the perception of the true gospel.

**Allegan.**—Divisions have been healed, animosities done away, spirituality increased in the church, and some 25 or 30 are hopefully made subjects of saving grace.

**Battle Creek.**—42 have been received to the communion, fruits of the revival in March, among them many of the most intelligent and influential in the community.

## OMO.

**Columbus.**—Rev. Mr. Howell reports a season of refreshing, several hopeful conversions, 15 already added to the church, and the prospect of 7 more; most of these are heads of families, who a year ago were groveling in intemperance and other bad habits.

**Charleston.**—More than an ordinary degree of attention is reported by Rev. Mr. Cochran.

Some 25 or 30 have given evidence of being really born of the Spirit. *The Sabbath* is better observed; meetings on that day and other days of the week are better attended than formerly.

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numbers of his fellow travellers to eternity, and over them he is bound to exercise that kind of influence which will best aid them in securing eternal life. These spiritual blessings will confer on him this power of doing good. Let this benevolent purpose of his soul be a grand argument in prayer for them. While the joy of his own heart in these blessings animates him to seek them, let the joy of being made a blessing to others by them, become a powerful incentive in their pursuit.

The case of David is a delightful illustration of this point: "Restore unto me the joy of thy salvation; and uphold me with the free spirit. Then will I teach transgressors thy ways, and

other, and make himself master and arguments. It will make him a well-instructed—one that need not be

*Critical Republicanism; or, the Republican Liberty, and Catholicity of Presbyterians with Prelacy and Popery.* By J. Smith, author of *Lectures on the Succession*, &c. pp. 332, 12mo. Crocker & Brewster. 1843.

civil and political tendencies of High Church and Popery demand exposure, for or of religion, and the security of our religious institutions. Christian politicians need enlightened,—and in a controversy like every man sustains political responsibility which that contained in this cannot be too widely diffused. Fully as we are, that Romanism and Prelacy are compatible with the freedom and the rights for which our fathers so strenuously contended, we cannot but deem it a matter of importance that their arrogant pretensions are exposed, and the true bearings of Romanism, or rather, Congregationalism, as here they are, in striking contrast.

**VERSARY AT ANDOVER.** Exercises at the thirty-fifth Anniversary of the Theological Seminary, took place on Sept. 1. We can only give in this week's order of exercises, which was as follows:

**FOREIGN.** Sacred Music.

Sacred Literature.

Frederic Vinton (A. C.) English Bible.

History—its Aid in learning Sacred

Ephraim Adams (D. C.), New England.

Prayers—Material for Expository

Alden B. Robbins (A. C.), Salem.

Importance of good Sense to the Inter-

William B. Hammond (A. C.), Fair-

ination the vehicle of Inspiration.

Bog (A. C.), Portland, Me.

The Scriptures originally intended

H. Stratton (A. C.), Salem.

Christian Psychology.

Edwin Robie (B. C.), Boston.

Peculiarities of John's Gospel.

Clinton (A. C.), Granby.

Christian Theology.

Line of the Cross, the Corner-stone of

George S. Van Cleff (C. C.), New

Belief of the Devil in the Sain's Persever-

ence H. Stearns (D. C.), Epping, N. H.

Government. William Salter (U. N. Y.),

Sacred Music.

Principles of the Divine Law. Horace

McFate, M. A., Boston.

Contacter Church. Erastus Ripley

Anti-Slavery.

L. Grosvenor (M. C.), Pom-

Harmony of Divine Truth. Joseph

J. C. (A. C.), Salisbury, N. H.

Historical Study and Sacred Rhetoric.

As a Preacher. Edwin B. Turner (L.

C. C.), Portland, Me.

Debt to Christianity. Horatio

(A. C.), Epsom, N. H.

Influence of Heathenism on the Church

and Century. Thomas A. Gale (A. C.),

the Apostolic Church. Benjamin A.

H. U. Miller.

As a Preacher. Ebenezer Alden,

Randolph.

ATTERSON.

Closed Music.

Work of the Reformation progressive.

(B. C. C.), Boston, Me.

Philosophy of Ministerial Success.

H. Squier (M. C.), Pittsford, Vt.

Tendency of Platonism in Christian

Science. Lord (M. C.), East Randolph.

Church and State and the Rev. Dr. Adams (V. U.), Worcester, Vt.

Precursor of one Idea. A. D. Griswold.

Principles of Western Missions. James

C. (A. C.), Philadelphia.

Christianity between Druidical and Papal

Augustine. Wing (A. C.), Rochester.

Christianity. P. D. Schory (Coll.

Switzerland).

Influence of Christianity upon History.

G. T. Shedd (V. U.), Wiltsborough N. Y.

Original Hymn.

brough broad lands of green and gold,

whose rivers run their ways;—

and our homes.—Perhaps our grasses;

though the ocean's storm and foam,

most musing, borne afar,

the lights that gild our home,

Bethel's guiding star;

our life's sun,

over the Church they planted here,

and the ancient altar fires,

will flames as pure, as clear.

We saw our precious seed,

that Thou, the tool wilest,

our hours of saddest need,

in thought of happiness;—

that keeps the anxious mind,

unshaken, truly restored,

and mild, yet strong for God;

from our fondest dreams we part;

thy love constrain the heart,

desire,—it with us still!

away, from home and friend,

with a sweet shade we seek release,

You will o'er our pillowows wake;

our own lips will whisper—PEACE.

Benediction.

(From our Correspondent.)

**MISSIONARY MEETING AT ANDOVER.**

On bath evening last, the following mem-

ber of the Senior class of the Andover Theol-

ege, received their instructions as mis-

ionaries of the Am. Home Missionary Society

DR. HUTCHINSON,

J. H. H.

ALDEN B. ROBBINS,

WILLIAM B. HAMMOND,

EBENEZER ALDEN, JR.,

EPHRAIM ADAMS,

WILLIAM SALTER,

DANIEL LANE,

EDWIN B. TURNER, and

HARVEY ADAMS.

AN INDIVIDUAL was present from another

state, who is commissioned to Iowa.

It will be here mentioned, that three in-

dividuals belonging to the Senior class of 1843

Dr. CHARLES LORD, JOHN S. KIDDER

THOMAS W. WHEELER, are about to

embark for the Mississippi, the first to Missouri, the second to Michigan.

Meeting was held in the large meeting-

room of the South parish, which was filled in

August. Prayer was offered by Rev. Dr.

and Rev. Dr. PRICE, President of the Reserve College. The Address by

DR. BROWN BACON, D.D. was strictly ap-

plied, and was heard with deep attention.

There were not new, but they were han-

gerous in a manner, as made them very im-

pressive. He spoke upon the greatness of the

states, present and prospective, illustrating positions by a series of comparisons

with the principal countries of Europe; upon the capabilities of the country to maintain our immense population; upon the character of the immigration, which is pouring in upon the Mississippi valley from the old world; upon the fact that the United States constitute one country, that if one member suffers, all the members must suffer with it; upon the signal benefits which have attended home missionary efforts for the last 70 years, as seen in Vermont, Central and Western New York, New Connecticut and Illinois; and, finally, upon the urgent necessity of immediate efforts. Now is the seed-time; now this great country may be saved for Christ and for the world. If fifty discreet, well-educated, devoted ministers could now be planted in each of the territories of Wisconsin and Iowa, those territories would become, with the blessing of God, in the highest sense "the garden of the Lord."

#### Father Mathew.—In the district of Paddington, Father Mathew, having been invited to the service of the Hon. Stafford Jerningham, with Lord Brougham, Lord Glenelg, and a large circle of nobility and gentry. The crowd at Paddington amounted to 5,000. Mr. Hart addressed the meeting, and said, Father Mathew had come to breakfast with no less a person than Lord Brougham himself. He hoped to find Lord Brougham a better master for his breakfast. He had thought that he might be able to impress Father Mathew to take the pledge, and join the teetotallers. If his lordship would take the pledge at the hands of Father Mathew, he would again become what he was some years ago—a man. Lord Brougham, in consequence of intoxicating liquors had lost himself. Yes, he had forgotten his position; but had forgotten his wife, his family, his home, his health, and had hoped he could come forward that day, and do what Daniel O'Connell, as he (Mr. Hart) saw by the papers of that morning, advised, that he should at once take the total abstinence pledge of Father Mathew, and the teetotallers would hail him as a brother. 2000 took the pledge during the day.

Father Mathew was occupied throughout the day, Aug. 11th, in administering the total abstinence pledge in Hall's Riding School, Albany-street, Regent's Park. About 15,000 persons visited the building during the day, but out of that number only from 1,200 to 1,400 accepted the pledge. Throughout the day the balconies and all the avenues leading thereto were densely thronged by ladies, as also by many of the nobility and gentry. The negro and negro races may meet on terms of mutual safety, and by uniting the skill and capital of one with the labor of the other, sugar, coffee, and cotton may be raised at a less cost than in any part of the world cultivated by slave labor; that is self-evident, when that is done, slavery and the slave-trade must of necessity cease; and that is the way of the greatest economy. Hence we find that the greatest movement of temperance was any source of profit to him; his own pecuniary resources had been exhausted in the cause, and he would have to write home to his relatives in Ireland for assistance. The scene was shifted from the Riding School in Albany-street, on account of the refusal of the police to allow the Hall to be used for such a purpose. The negroes are in the most commodious and spacious area in Cumber-lan-dmarket, Regent's-park. A banner was erected at the back of the platform. In the centre were full-length portraits of St. Patrick and Father Mathew, the latter in the robes of a Roman Catholic Priest, and under them were inscribed the words "The two Apostles of Ireland." The negroes placed presents in the offering basket, if any one did not go to any of the vendors of ginger-beer and fruit, not to except the publicans, reaped a plentiful harvest. A rush was made into the various public houses in the vicinity the moment the clock struck one, despite the entreaties of those on the platform. The "great apostle," who had been performing mass and preaching in the Virginia street Roman Catholic Chapel, arrived shortly after noon, and in a highly popular sermon, exposed the errors of the negroes, and the folly of their conduct.

At this adjourned meeting, Mr. H. C. Wright, an American, made a statement, stranger even in manner than that of the previous day.

"It is not America, but England, that

has brought me here to speak to you."

He then proceeded to speak.

"I am a man of science, and I have

been sent here to speak to you."

He then spoke to the people.

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been sent here to speak to you."

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## POETRY.

From the Baptist Advocate.

**THE SIGN OF THE CROSS.**  
"God forbid that I should glory, save in the Cross of our Lord Jesus Christ."—St. Paul.

Lift up the Cross, lift up the Cross,  
Let it surmount each lofty spire,  
And bear, the bended world,

The world's eternal fire.

Lift up the Cross, lift up the Cross,

Let every eye the token see,

And look through it to Him whose blood

Streamed for us from the stoning tree.

Lift up the Cross! Through all the storms

Of more than eighteen hundred years,

In changeless beauty, calm and clear,

The sun never sets upon it.

Unshaded it stands, undimmed it shines,

And sheds its glory near and far,

God's pillars light to guide his Church,

Salvation's bright and morning star.

Lift up the Cross! Some shall not have

Our birth-right in that blessed sign;

But still we'll bear it on the shins.

So that we end, and we be done,

With all the things we cannot tell loss,

Our single hope—The Crucified!

Our glory only in the Cross."

G. W. D.

Riser Side, Tuesday in Easter Week.

A poetic friend of ours, on reading these lines, has written the following reply, which in addition to expressing his own views of Christ and his Cross, in which the believer contemplates, not a piece of wood, the object of reverence to the Romani and Oxfordian, but him who was crucified for our iniquities, and raised from the dead for our justification.

"I am the light of the world," John viii. 12.

Not to the mind of the Unseen.

Nor wood that's been from earthy tree,

Nor sainted shrine, nor sculptured stone,

Should Christians ever bend the knee.

No gilded Cross on lofty spire,

Nor shrine bedecked with jewels bright,

Can ever illume this world of ours,

As He who came from realms of light.

Raise not sloth, raise not sloth,

Nor Crosses, nor your shrines;

For He alone to light His Church,

For he alone in brightness shines.

'Tis he far through all time,

Unchanging ever, beatuous still,

Shines with more lustre than a star;

And Earth and Heaven His glories fill.

As who come from realms of light.

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For he alone in brightness shines.

'Tis he far through all time,

Unchanging ever, beatuous still,

Shines with more lustre than a star;

And Earth and Heaven His glories fill.

As who come from realms of light.

Raise not sloth, raise not sloth,

Nor Crosses, nor your shrines;

For He alone to light His Church,

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